|              |                    |               | COUR   | RT DATE:        |                         |          |          |
|--------------|--------------------|---------------|--|-----------------|-------------------------|----------|----------|
| $\mathbb{X}$ | Regular Agenda     | ı:            | 12-0   | 08-2014         |                         |          |          |
|              | Supplemental A     | genda:        |  |                 |                         |          |          |
|              | Special Agenda:    | •             |  |                 |                         |          |          |
|              | Executive Session  | on:           | WARRANTE AND |                 |                         |          |          |
| SU.          | BJECT:             | Minı          | ites   |                 |                         |          |          |
| RE           | QUESTED BY:        | ******        |  | <u> </u>        | inistrative Assis       | tant     |          |
|              |                    | (Please print | your name and                                    | d title)        |                         |          |          |
| PH           | ONE #/EXT:         | 212           | TIN  | ME NEEDED F     | FOR PRESENT.            | ATION: _ | 1 minute |
| WC           | RDING OF AGE       | ENDA ITEM     |  |                 |                         |          |          |
| Cor          | nsideration and ac | tion on appro | oval of the M                                    | linutes for Nov | zember 24, 201 <i>4</i> | L_       |          |

| Received: | · · · · · · · · · · · · · · · · · · · |     |   |      | 4   | Commissioners' Agenda  |
|-----------|---------------------------------------|-----|---|------|-----|--|
| • •       |                                       |     | : | <br> |     | Date:  |
|           |                                       | 1.0 |   | 100  |     | Time:  |
|           |                                       |     |   |      | 1.0 | The state of the s |

| KENDALL CO                               | OUNTY COMMISSIC  | NERS COURT                       |
|--|--|----------------------------------|
|  | COURT DATE:  |                                  |
| Regular Agenda:                          | 12/08/14   |                                  |
| ☐ Supplemental Agenda:                   | Market franchistation of the first statement  |                                  |
| ☐ Special Agenda:                        | Annual Committee |                                  |
| ☐ Executive Session:                     | Application and an accompanies are considerately assessment  |                                  |
| SUBJECT: Accounts P                      | Payable Claims   |                                  |
| REQUESTED BY:Co                          |  |                                  |
|  | (Please print your name and title  | )                                |
| PHONE NUMBER/EXTE                        | 3NSION:240   |                                  |
| TIME NEEDED FOR PR                       | ESENTATION:  |                                  |
| WORDING OF AGENDA                        | A ITEM (Please write it the  | way you think it should appear): |
| Consideration and action of and vendors. | on the approval of clair   | ns for purchases, services       |

| Commissioners' Agenda |
|-----------------------|
| Date:                 |
| Time:                 |

#### KENDALL COUNTY COMMISSIONERS COURT

# 

# STATEMENT OF FINANCIAL POSITION AUGUST 31, 2014

| <b>(</b> |          | C        | n  | ŭ |
|----------|----------|----------|----|---|
| <b>W</b> | <b>3</b> | <b>L</b> | L/ | Ħ |

# **ASSETS**

| CASH ACCOUNTS RECEIVABLE Supervision Fees Due from CJAD Other TOTAL ASSETS                              | \$141,081.99<br>\$19,277.00<br>\$352.31        | \$ 160,711.30      |
|---|--|--------------------|
| LIABI   | LITIES   |                    |
| ACCOUNTS PAYABLE  Basic Supervision  Community Corrections  Diversion Programs  TAIP  TOTAL LIABILITIES | \$2,373.32<br>\$551.92                         | \$ 2,925.24        |
| FIIND   | BALANCES                                       |                    |
| Basic Supervision Community Corrections Diversion Programs TAIP TOTAL FUND BALANCES                     | \$154,366.35<br>\$3,419.71<br>\$0.00<br>\$0.00 | \$ 157,786.06      |
| TOTAL FUND BALANCES AND LIA   | BILITIES                                       | \$ 160,711.30      |
|   |  | 11/21/2014         |
| CSCD Director (signature)   |  | DATE               |
| Corumna Speer   |  | 11/21/2014<br>DATE |
| Fiscal Officer (signature)  |  | DAIE               |

|      | C                                      | OURI DAIE:   |
|------|--|--|
| A    | Regular Agenda:                        | 12-08-14   |
|      | Supplemental Agenda:                   |  |
|      | Special Agenda:                        |  |
|      | Executive Session:                     |  |
| SUI  | BJECT: Grant application with the N    | ational Rifle Association                                |
| RE   | QUESTED BY: Al Auxier, Sheriff         |  |
| PHO  | ONE #/EXT: 249-9721 Ext: 128           | TIME NEEDED FOR PRESENTATION: 40 Min.                    |
| WO   | RDING OF AGENDA ITEM (Pleas            | e write it the way you think it should appear):          |
|      |  |  |
| Info | rm the court that grant application to | NRA has been submitted, deadline to submit was 11-18-14. |
| Gra  | nt is a private grant with no commitm  | ent or financial obligations of Kendall County           |

# KENDALL COUNTY, TEXAS GRANT APPLICATION CHECKLIST

| Department Requesting Grant: CHERIFFS OFFICE   |
|--|
| Grantor: NATIONAL RIFLE ASSOCIATION Type of Grant: FEDERAL / STATE   |
| Grant Title: NRA FOUNDATION GRANT PROGRAM  |
| Grant Amount: 48,000 Grant Submission Deadline: 11-18-14   |
| Grant Start Date: JAN 1, 2015  |
| How the Grant Benefits Kendall County:  WILL PROVIDE EXTRA RESOURCES TO PROVIDE EXTRA  |
| FIREARMS TRAINING FOR PATROL, WILL ALSO PROVIDE  |
| EXTRA RESOURSES FOR FIREARMS IN THE CITIZENS   |
| POLICE ACCADEMY  |
|  |
|  |
| Are there any requirements made of the county immediately for long-term, such as matching funds, administrative time, new bank accounts, etc.? |
| Al Ay 11-17-14   |
| Department Spokesperson Date Department Head Date  |
| **************************************   |
| County Auditor Date  ***********************************   |
| ********************************   |

Kendall County Judge

Date Approved in Commissioners Court

#### KENDALL COUNTY COMMISSIONERS COURT

|     | C                                       | OURT DATE:                                   |                    |
|-----|---|--|--------------------|
| X   | Regular Agenda:                         | 12-08-2014                                   |                    |
|     | Supplemental Agenda:                    |  |                    |
|     | Special Agenda:                         |  |                    |
|     | Executive Session:                      |  |                    |
| SU  | JBJECT: _District Court for Kendall C   | County                                       |                    |
| RE  | EQUESTED BY:Darrel L. Lux, Cou          | unty Judge                                   | ****               |
| PH  | IONE #/EXT: 213 TIME N                  | NEEDED FOR PRESENTATION:3                    | 0 minutes          |
| WC  | ORDING OF AGENDA ITEM:                  |  |                    |
| Cor | onsideration and action concerning pro- | nosed legislation to create a district court | for Kendall County |

o applications and the control of t The control of the control of

### ARTICLE \_\_\_\_

#### ABOLITION OF A STATUTORY COUNTY COURT, CREATION OF ADDITIONAL JUDICIAL DISTRICT, AND AMENDMENT OF §24.275 -216<sup>TH</sup> JUDICIAL DISTRICT

| SECTION 24.275 | The 216 | " Judic  | ial District is composed of Gillespie and Kerr counties.   |  |  |  |
|----------------|---------|--|--|--|--|--|
| SECTION        | (a)     | Subchapter C, Chapter 24, Government Code, is amended by adding Section 24 to read as follows: |  |  |  |  |
| Sec. 24        |         |  | DISTRICT (KENDALL COUNTY).  I District is composed of Kendall County.  |  |  |  |
|                | (b)     | Secti  | ions 25.1321 and 25.1322, Government Code, are repealed.   |  |  |  |
|                | (c)     | On Ja  | anuary 1, 2017:  |  |  |  |
|                |         | (1)  | the County Court at Law of Kendall County is abolished; and  |  |  |  |
|                |         | (2)  | the Judicial District (Kendall County) is created.   |  |  |  |
|                | (d)     | This   | section takes effect January 1, 2017.  |  |  |  |
|                |         |  |  |  |  |  |
| SECTION        |         | -  | A, Chapter 24, Government Code, is amended by adding to read as follows:   |  |  |  |
| Sec. 24        | _       |  | ION OFJUDICIAL DISTRICT COURT; COUNTY CLERK.   |  |  |  |
|                |         |  | on to other jurisdiction provided by law to a District Court, the Court has:   |  |  |  |
|                |         | (1)<br>(2)   | The criminal and civil jurisdiction of a county court; and The appellate jurisdiction of a county court.   |  |  |  |
|                | Court   | has the  | on to other jurisdiction provided by law, theDistrict e jurisdiction of a county court in probate matters and under Title 7, Subtitle C, Health and Safety Code. |  |  |  |

respect to those matters. Notwithstanding Section 24.026, Government Code, as added by this Act SECTION and except as provided by Section of this article, the initial vacancy in the office of judge of a judicial district created by this article shall be filled by election. Except as provided by Section of this article, the office of judge of a judicial district created by this article exists for purposes of the primary and general elections in 2016. A vacancy after the initial vacancy is filled as provided by Section 28, Article V, Texas Constitution. (a) The statutory county court judge shall, on the date the statutory SECTION county court in Kendall County in which the judge serves is abolished in accordance with this article, transfer all cases pending in that court immediately before the abolition to the district court created by article. The local administrative judge shall transfer to the cases from Kendall County pending in the 216th District Court to be effective January 1, 2017. (b) When a case is transferred as provided by Subsection (a) of this section, all processes, writs, bonds, recognizances, or other obligations issued from the transferring court are returnable to the court to which the case is transferred as if originally issued by that court. The obliges on all bonds and recognizances taken in and for the transferring court and all witnesses summoned to appear in the transferring court are required to appear before the court to which the case is transferred as if taken in or for or required to appear before that court. It is an exception to the application of Section 255.006, Election Code, SECTION that a person making a representation described by that section represents that a judge who, immediately before the date the statutory county court was abolished in accordance with this article, was serving as the judge of that court and who is a candidate to fill the initial vacancy in the office of judge of the district court created by the same subsection of this article that provides for the date of abolition of the statutory county court for which the person formerly served as judge, holds the office of judge of that district court. (a) This section applies only to a person who: SECTION

(c) Notwithstanding any other law, all matters within the jurisdiction described by Subsection (a)(1) or (2) or (b) of the district court must be filed with the county clerk of the county served by the court. The county clerk serves as clerk of the district court with

- (1) Immediately before the date a statutory county court was abolished in accordance with this article, was serving as the judge of that court; and
- (2) is elected to serve and takes office as the initial judge of the district court created by the same subsection of the section of this article that provides for the date of abolition of the statutory county court for which the person formerly served as judge.
- (b) Not later than the 30<sup>th</sup> day after the date a person to whom this section applies takes office as the initial judge of a district court described by Subdivision \_\_\_\_, Subsection \_\_\_\_ of this section, the person may make an irrevocable election to remain a member of the retirement system provided by the county formerly served by the statutory county court described by subdivision \_\_\_\_, Subsection \_\_\_\_ of this section.
- (c) Not later than the 30<sup>th</sup> day after the date a person to whom this section applies takes office as the initial judge of a district court described by Subdivision \_\_\_\_\_\_, Subsection \_\_\_\_\_\_ of this section, the person may make an irrevocable election to remain a member of the retirement system provided by the county formerly served by the statutory county court described by Subdivision \_\_\_\_\_\_, Subsection \_\_\_\_\_\_ of this section. A person who elects to remain a member of the retirement system provided by that county is not eligible for membership in the Judicial Retirement System of Texas Plan Two.
- (d) An election under this section is governed by procedures adopted by the Judicial Retirement System of Texas Plan Two. As soon as practicable after an election is made, the Judicial Retirement System of Texas Plan Two shall notify the applicable county and retirement system of the person's election.
- (e) A person who elects to remain a member of the retirement system provided by the county under this section is required to contribute to that retirement system at the rate required of other members of that system for current service. The person's contribution under this section shall be made as follows:
  - (1) each payroll period the payroll officer responsible for paying the state compensation of a judicial officer shall:
    - (A) deduct the required picked-up contribution from the district court judge's state compensation; and

|         | (2)   | participates in the retirement system of which the person is a member; and the county shall pay or cause to be paid to the retirement system at the system's office the amounts the county receives under Paragraph Subdivision of this subsection.   |
|---------|---|---|
| (f)     | retirement sy<br>contribute to<br>of the person<br>section, inclu-<br>provided by<br>calculated in<br>retirement sy<br>county calcu-<br>who is a judi | a person who elects to remain a member of the estem provided by the county, the county shall the retirement system an amount that matches the rate is contribution under Subsection of this adding any amount required to fund optional benefits the county under its retirement system, and is accordance with the formula adopted by the estem in the same manner and to the same extent as the lates the amount it contributes on behalf of a person cial officer of the county compensated entirely from general salary fund. |
| (g)     |   | a person who elects to remain a member of the stem provided by the county, the state shall pay to the   |
| county  |   | ime the state pays the person's contribution to   |
|         |   | agraph, Subdivision, Subsection   |
|         |   | n, an amount equal to the amount the county is  |
| require | o to contribut  | e under Subsection of this section.   |
| (h)     | provided reti   | o does not elect to remain a member of a count-<br>rement system under Subsection of this section<br>to have chosen membership in the Judicial  |

THIS ACT TAKES EFFECT September 1, 2015

#### A BILL TO BE ENTITLED

#### AN ACT

relating to the creation of the office of Criminal District Attorney for Kendall County thereby eliminating the position of County Attorney.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

- SECTION 1. Subchapter B, Chapter 43, Government Code, is amended by adding Section 44. to read as follows:
- Sec. 44. . . KENDALL COUNTY. The voters of Kendall County elect a Criminal District Attorney.
- (a) The Criminal District Attorney of Kendall County must be at least 30 years old, must have been a practicing attorney in this state for five years, and must have been a resident of Kendall County for at least one year before election or appointment.
- (b) The Criminal District attorney has all the powers, duties, and privileges in Kendall County that are conferred by law on county and district attorneys in the various counties and districts.
- (c) The Criminal District Attorney shall attend each term and session of the district and inferior courts of Kendall County, except municipal courts, held for the transaction of criminal business and shall exclusively represent the state in all criminal matters before those courts.
- (d) The Criminal District Attorney shall represent Kendall County in any court in which the county has pending business. This subsection does not require the Criminal District Attorney to represent the county in a delinquent tax suit or condemnation proceeding and does not prevent the Commissioners Court from retaining other legal counsel in a civil matter at any time it considers appropriate to do so.
  - (e) The Criminal District Attorney shall collect the fees,

commissions, and perquisites that are provided by law for similar services rendered by a district or county attorney

- monthly installments compensation from the state equal to the amount paid by the state to district attorneys. The state compensation shall be paid by the comptroller of public accounts as appropriated by the legislature. The Commissioners Court of Kendall County shall pay the Criminal District Attorney an additional amount so that the total compensation of the Criminal District Attorney equals at least 90 percent of the total salary paid to the judge of the district court in Kendall County. The compensation paid by the county shall be paid in semi-weekly or bimonthly installments, as determined by the Commissioners Court.
- (g) The Criminal District Attorney or the Commissioners Court of Kendall County may accept gifts and grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of financing or assisting effective prosecution, crime prevention or suppression, rehabilitation of offenders, substance abuse education, treatment and prevention, or crime victim's assistance programs in Kendall County. The Criminal District Attorney shall account for and report to the Commissioners Court all gifts or grants accepted under this subsection.
- (h) The Criminal District Attorney, for the purpose of conducting the affairs of the office, may appoint a staff composed of Assistant Criminal District Attorneys, investigators, stenographers, clerks, and other personnel that the Commissioners Court may authorize. The salary of a staff member is in an amount recommended by the Criminal District Attorney and approved by the Commissioners Court. The Commissioners Court shall pay the salaries of the staff in equal semi-weekly or bimonthly installments from county funds.
- (i) Kendall County is entitled to receive from the state an amount equal to the amount provided in the General Appropriations Act to district

attorneys for the payment of staff salaries and expenses of the office.

- (j) The legislature may provide for additional staff members to be paid from state funds if it considers supplementation of the Criminal District Attorney's staff necessary.
- (k) The Criminal District Attorney shall, with the advice and consent of the Commissioners Court, designate one or more individuals to act as Assistant Criminal District Attorney with exclusive responsibility for assisting the Commissioners Court. Persons appointed to this position shall have extensive experience in representing public entities and shall be knowledgeable in those areas of the law that affect counties in Texas; particularly the Texas Open Meetings Act and the Texas Public Information Act.
- (1) The Criminal District Attorney and Assistant Criminal District

  Attorneys may not engage in the private practice of law or receive a fee for the referral of a case.
- (m) A vacancy in the office of Criminal District Attorney is filled by appointment by the Commissioners Court of Kendall County. The appointee holds office until the next general election.
- SECTION 2. Section 44.001, Government Code is amended to read as follows:

Section 44.01 ELECTION. The voters of each of the following counties elect a criminal district attorney: Anderson, Austin, Bastrop, Bexar, Bowie, Brazoria, Caldwell, Calhoun, Cass, Collin, Comal, Dallas, Deaf Smith, Denton, Eastland, Fannin, Galveston, Grayson, Gregg, Harrison, Hays, Hidalgo, Jackson, Jasper, Jefferson, Kaufman, Kendall, Lubbock, McLennan, Madison, Navarro, Newton, Panola, Polk, Randall, Rockwall, San Jacinto, Smith, Tarrant, Taylor, Tyler, Upshur, Van Zandt, Victoria, Walker, Waller, Wichita, Wood, and Yoakum.

SECTION 3. Section 46.002, Government Code, is amended to read as

follows:

Sec. 46.002. PROSECUTORS SUBJECT TO CHAPTER. This chapter applies to the state prosecuting attorney, all county prosecutors, and the following state prosecutors:

- (1) the district attorneys for Kenedy and Kleberg Counties and for the 1st, 2nd, 8th, 9th, 12th, 18th, 21st, 23rd, 25th, 26th, 27th, 29th, 31st, 32nd, 33rd, 34th, 35th, 36th, 38th, 39th, 42nd, 43rd, 46th, 47th, 49th, 50th, 51st, 52nd, 53rd, 63rd, 64th, 66th, 69th, 70th, 76th, 81st, 83rd, 84th, 85th, 88th, 90th, 97th, 100th, 105th, 106th, 109th, 110th, 112th, 118th, 119th, 123rd, 142nd, 143rd, 145th, 156th, 159th, 173rd, 196th, 198th, 216th, 220th, 229th, 235th, 253rd, 258th, 259th, 266th, 268th, 271st, 286th, 329th, 344th, 349th, 355th, 444th, and 506th judicial districts;
- (2) the criminal district attorneys for the counties of Anderson, Austin, Bastrop, Bexar, Bowie, Brazoria, Caldwell, Calhoun, Cass, Collin, Comal, Dallas, Deaf Smith, Denton, Eastland, Fannin, Galveston, Grayson, Gregg, Harrison, Hays, Hidalgo, Jasper, Jefferson, Kaufman, Kendall, Lubbock, McLennan, Madison, Navarro, Newton, Panola, Polk, Randall, Rockwall, San Jacinto, Smith, Tarrant, Taylor, Tyler, Upshur, Van Zandt, Victoria, Walker, Waller, Wichita, Wood, and Yoakum; and
- (3) the county attorneys performing the duties of district attorneys in the counties of Andrews, Callahan, Cameron, Castro, Colorado, Crosby, Ellis, Falls, Freestone, Lamar, Lamb, Lampasas, Lee, Limestone, Marion, Milam, Morris, Ochiltree, Orange, Rains, Red River, Robertson, Rusk, Swisher, Terry, Webb, and Willacy.

SECTION 4. This Act takes effect January 1, 2017. The Criminal District Attorney for Kendall County shall be elected by the qualified voters of Kendall County in the 2016 elections, in the manner provided by law.

|                      | C                      | OURT DATE:                             |                                       |   |
|----------------------|------------------------|--|---------------------------------------|---|
| X Regular Agenda     | :                      | 12-08-2014                             |                                       |   |
| ☐ Supplemental Ag    | genda:                 |  |                                       |   |
| ☐ Special Agenda:    | -                      |  |                                       |   |
| ☐ Executive Session  | n:                     | ************************************** |                                       |   |
| SUBJECT:             | Burn Ban               |  |                                       |   |
| REQUESTED BY: _      |                        |  | Fincke, Fire Marshal                  |   |
|                      | (Please print your nan | ne and title)                          |                                       |   |
| PHONE #/EXT:         | 213                    | TIME NEEDED I                          | FOR PRESENTATION:                     | 3 minutes   |
| WORDING OF AGE       | NDA ITEM (Please       | write it the way you                   | think it should appear):              |   |
| Consideration and ac | tion on the burn ban   | (Authority Section                     | 352.081, Texas Local Go               | overnment Code)   |
|                      |                        |  |                                       |   |
|                      |                        |  |                                       |   |
|                      |                        |  |                                       |   |
|                      |                        |  |                                       |   |
|                      |                        |  | · · · · · · · · · · · · · · · · · · · | TTTTTTT TITTET THE TOTAL STATE OF THE STATE |
|                      |                        |  | <del></del>                           | ***************************************   |
|                      |                        |  |                                       | ······································  |

|     | C                                       | COURT DATE:   |
|-----|---|---|
| X   | Regular Agenda:                         | <u>12-08-2014</u>   |
|     | Supplemental Agenda:                    |   |
|     | Special Agenda:                         | **************************************                            |
|     | Executive Session:                      |   |
| SU  | BJECT: Adoption of County Fire          | e Codes   |
| RE  | QUESTED BY: _Jeffery Fincke, Fir        | e Marshal   |
| PH  | ONE #/EXT: <u>830-249-3721</u> ext 45   | 1 TIME NEEDED FOR PRESENTATION:5 minutes                          |
| WC  | RDING OF AGENDA ITEM:                   |   |
| Pre | sentation and discussion on the add     | option of International Fire Code 2015 for new commercial         |
| dev | elopment [i.e., 1) new commercial est   | tablishments, 2) public buildings, and 3) multifamily residential |
| dwe | ellings consisting of four or more unit | ts] in the unincorporated area of Kendall County.                 |
| Act | ion as needed.                          |   |

| Received: |   | Commissioners' Agenda  |
|-----------|---|--|
|           | : | Date:  |
|           |   | Time:  |
|           |   | was a substant of the substant |

| COURT DATE:  |
|--|
| ☑ Regular Agenda : 12/08/14  |
| ☐ Supplemental Agenda:   |
| ☐ Special Agenda:  |
| ☐ Executive Session:   |
| orrownom and the state of the s |
| SUBJECT: Road Material Bid   |
| REQUESTED BY: Corinna Speer, County Auditor  |
| (Please print your name and title)   |
| PHONE NUMBER/EXTENSION: 240  |
|  |
| TIME NEEDED FOR PRESENTATION:  |
|  |
| WORDING OF AGENDA ITEM (Please write it the way you think it should appear):   |
|  |
|  |
| C  |
| Consideration and action to review and award the additional Road Material  |
| Bid for fiscal year 2015.  |
|  |

#### FY 2015 Material Bid 2015.01

| TYPE OF                  |                 |    | ВС    | ERN | E DELIVE | RY         |                |        | CON      | VIFO     | RT DELIVE | ERY  |          |     | KE                      | NDAL | IA DEIVE |       |                    | PRICE                 | LIVE   |
|--------------------------|-----------------|----|-------|-----|----------|------------|----------------|--------|----------|----------|-----------|------|----------|-----|-------------------------|------|----------|-------|--------------------|-----------------------|--------|
| MATERIAL                 | VENDOR          | F  | PRICE | FR  | REIGHT   | Т          | OTAL           | PF     | RICE     | FF       | REIGHT    | TO   | OTAL     | F   | RICE                    | FF   | REIGHT   |       | OTAL               | PER MILE              | BOLLOW |
| ASPHALT                  |                 |    |       |     |          |            |                |        |          |          |           |      |          |     |                         |      |          |       |                    | 0.400                 | N/A    |
| ITEM 330 TYPE AA         | Martin Marietta | \$ | 39.00 | \$  | 18.96    | \$         | 57.96          | \$     | 39.00    | \$       | 19.77     | \$   | 58.77    | \$_ | 39.00                   | \$   | 22.52    | 7.3.5 | 61.52              | 0.162<br>0.171        | N/A    |
|                          | Vulcan          | \$ | 35.00 | \$  | 23.33    | \$         | 58.33          | \$     | 35.00    | \$       | 20.46     | \$   | 55.46    | \$  | 35.00                   | \$   | 23.33    | \$    | 58.33              | 0.171                 | I N/A  |
| ASPHALT                  |                 |    |       |     |          |            |                |        |          |          |           |      |          |     |                         |      |          | _     | 04.50              | 0.162                 | N/A    |
| ITEM 330 TYPE CC         | Martin Marietta | \$ | 39.00 | \$  | 18.96    | \$         | 57.96          | \$     | 39.00    | \$       | 19.77     | \$   | 58.77    | \$  | 39.00                   | \$_  | 22.52    | \$    | 61.52              | 0.162                 | N/A    |
|                          | Vulcan          | \$ | 36.00 | \$  | 23.33    | \$         | 59.33          | \$     | 36.00    | \$       | 20.46     | \$   | 56.46    | \$  | 36.00                   | \$   | 23.33    | \$    | 59.33              | 0.171                 | INA    |
| ASPHALT                  |                 |    |       |     |          |            |                |        |          | _        |           |      |          |     |                         |      |          | _     | 04.50              | 0.162                 | N/A    |
| ITEM 330 TYPE D          | Martin Marietta | \$ | 39.00 | \$  | 18.96    | \$         | 57.96          | \$     | 39.00    | \$       | 19.77     | \$   | 58.77    | \$  | 39.00                   | \$   | 22.52    |       | 61.52              | PLOTE SERVICE SERVICE | N/A    |
| (Limestone Rock Asphalt) | Vulcan          | \$ | 38.00 | \$  | 23.33    | \$         | 61.33          | \$     | 38.00    | \$       | 20.46     | \$   | 58.46    | \$  | 38.00                   | \$   | 23.33    | \$    | 61.33              | 0.171                 | I N/A  |
| HOT MIX - COLD LAY       | Martin Marietta |    |       |     |          |            |                |        | NO       |          |           |      |          |     |                         |      |          |       |                    |                       |        |
| ITEM 334 TYPE A          | Vulcan          |    |       |     |          |            |                |        | BID      | _        |           | -    |          | -   |                         |      |          | -     |                    |                       |        |
| HOT MIX - COLD LAY       | Martin Marietta |    |       |     |          |            |                | NO     | OBID     |          |           | 1000 |          |     |                         |      |          | -     | 00.04              | 0.262                 | N/A    |
| ITEM 334 TYPE D          | Vulcan          | \$ | 59.00 | \$  | 11.13    | \$         | 70.13          | \$     | 59.00    | \$       | 7.34      | \$   | 66.34    | \$  | 59.00                   | \$   | 9.84     | \$    | 68.84              | 0.262                 | INA    |
| HOT MIX - HOT LAY        | Martin Marietta |    |       |     |          |            |                |        | NO       |          |           | -    |          |     |                         |      |          | -     |                    |                       |        |
| ITEM 340 TYPE A(B)       | Vulcan          |    |       |     |          |            |                |        | BID      |          |           | -    |          | -   |                         | -    |          | +     |                    |                       |        |
| HOT MIX - HOT LAY        | Martin Marietta |    |       |     |          |            |                | N      | OBID     |          |           | -    |          | -   |                         | -    |          | -     | 00.04              | 0.268                 | N/A    |
| ITEM 340 - TYPE D        | Vulcan          | \$ | 59.00 | \$  | 11.13    | \$         | 70.13          | \$     | 59.00    | \$       | 6.44      | \$   | 65.44    | \$  | 59.00                   | \$   | 9.84     | \$    | 68.84              | 0.200                 | I IN/A |
| EMULSIFIED ASPHALT       |                 |    |       |     |          | 1          | Pr             | evious | sly Awar | rded     |           | 111  |          |     |                         | 100  |          |       |                    |                       |        |
| ITEM 300 - CRS-2         |                 |    |       |     |          |            |                |        |          |          |           |      |          |     |                         |      |          |       |                    |                       |        |
| EMULSIFIED ASPHALT       |                 |    |       |     |          |            | Pr             | evious | sly Awa  | rded     |           | 1456 |          |     |                         |      |          |       |                    |                       |        |
| ITEM 300 - AEP           |                 |    |       |     |          |            |                |        |          |          |           |      |          |     |                         |      |          |       | nade sa<br>Naderak |                       |        |
| EMULSIFIED ASPHALT       |                 |    |       |     |          |            | Pr             | eviou  | sly Awa  | rded     |           |      |          |     | alay (1911)<br>Markatan |      |          |       |                    | Sections of           |        |
| ITEM 300 - CSS-1H        |                 |    |       |     |          | The second | Y <sub>1</sub> | 12.5%  | at in a  | 1 to the |           |      | Profits. |     |                         |      |          |       | tyros Islandi      |                       |        |

#### FY 2015 Material Bid 2015.01

| TYPE OF                                 | VENDOR   | P           | BO      |    | DELIVE<br>EIGHT | OTAL        | Р     | CON<br>RICE |      | T DELIVE        |    | OTAL             | Р  | KEI<br>RICE |    | IA DEIVE        |    | OTAL  | PRICE<br>PER MILE | BOTTO |
|---|--|-------------|---------|----|-----------------|-------------|-------|-------------|------|-----------------|----|------------------|----|-------------|----|-----------------|----|-------|-------------------|-------|
|   |  |             |         |    |                 | Pre         | vious | sly Award   | ed   |                 |    |                  |    |             |    |                 |    |       |                   |       |
| 3/4" BASE                               |  |             |         |    |                 |             |       |             |      | Made<br>Espain  |    |                  |    |             |    |                 |    |       |                   |       |
| GRADE 2 BASE                            |  |             |         |    |                 |             |       |             |      |                 |    |                  |    |             |    | ira<br>Tarangan |    |       |                   |       |
| Туре А                                  |  |             |         |    |                 | Pre         | vious | sly Award   | led_ |                 |    |                  |    |             |    |                 |    |       |                   |       |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |             |         |    |                 |             |       |             |      |                 |    |                  |    | 1100        | Φ. | 02.52           | \$ | 36.52 | 0.162             | N/A   |
| GRADE 3 COVERSTONE                      | Martin Marietta  | \$          | 14.00   | \$ | 18.96           | \$<br>32.96 | \$    | 14.00       | \$_  | 19.77           | \$ | 33.77            | \$ | 14.00       | \$ | 22.52           | Φ  | 30.32 | 0.102             |       |
| ITEM 302 - TYPE B                       | Vulcan   |             |         |    |                 |             | NO    | BID         |      |                 |    |                  |    |             |    |                 | -  | 00.50 | 0.162             | N/    |
| GRADE 4 COVERSTONE                      | Martin Marietta  | \$          | 14.00   | \$ | 18.96           | \$<br>32.96 | \$    | 14.00       | \$_  | 19.77           | \$ | 33.77            | \$ | 14.00       | \$ | 22.52           | \$ | 36.52 | 0.102             | 18/   |
| ITEM 302 - TYPE B                       | Vulcan   |             |         |    |                 |             | NO    | BID         |      |                 |    |                  |    |             |    |                 | Ι. |       | 0.460             | N/    |
|   | Martin Marietta  | \$          | 22.00   | \$ | 18.96           | \$<br>40.96 | \$    | 22.00       | \$   | 19.77           | \$ | 41.77            | \$ | 22.00       | \$ | 22.52           | \$ | 44.52 | 0.162             | N/    |
| GRADE 3 COVERSTONE                      | Vulcan   | \$          | 18.50   | \$ | 23.33           | \$<br>41.83 | \$_   | 18.50       | \$   | 20.46           | \$ | 38.96            | \$ | 18.50       | \$ | 23.33           | \$ | 41.83 |                   |       |
| ITEM 302 - TYPE PB                      |  | \$          | 21.00   | \$ | 18.96           | \$<br>39.96 | \$    | 21.00       | \$_  | 19.77           | \$ | 40.77            | \$ | 21.00       | \$ | 22.52           | \$ | 43.52 | 0.162             | N/    |
| GRADE 4 COVERSTONE                      | Martin Marietta  | \$          | 19.00   |    | 23.33           | 42.33       | \$    | 19.00       | \$   | 20.46           | \$ | 39.46            | \$ | 19.00       | \$ | 23.33           | \$ | 42.33 | 0.171             | N/    |
| ITEM 302 - TYPE PB                      | Vulcan   | $-+^{\Psi}$ | 10.00   | +  | 20,00           |             |       | NO          |      |                 |    |                  |    |             |    |                 |    |       |                   |       |
| ASPHALT STABILIZED                      |  |             |         |    |                 |             |       | BID         |      |                 |    |                  |    |             |    |                 |    |       |                   |       |
| BASE 345-A                              | 277 SH-517 X 1861 X | EC EL SECT  |         |    | A Town          |             |       | Elman Parka | dod  |                 |    |                  |    |             |    |                 |    |       |                   |       |
| 3X5 CHEMSTONE                           |  |             | 4 474 2 |    |                 | Pre         | SVIOL | ısly Awar   | ueu  | Certification ( | 1  | ESSACRAFICATIONS | I  |             |    |                 |    |       |                   |       |

| Received: |   |     | Commissioners' Agenda |
|-----------|---|-----|-----------------------|
|           | : |     | Date:                 |
|           |   |     | Time:                 |
|           |   | · · |                       |

| COURT DATE:  |    |
|--|----|
| Regular Agenda: 12/8/14  |    |
| ☐ Supplemental Agenda:   |    |
| □ Special Agenda:  |    |
| ☐ Executive Session:   |    |
| SUBJECT: Emergency response time   |    |
|  |    |
| REQUESTED BY: Ricky Pfeiffer, Road Superintendent                                  |    |
| (Please print your name and title)   |    |
| PHONE NUMBER/EXTENSION: 656  |    |
|  |    |
| TIME NEEDED FOR PRESENTATION: 5 minutes  |    |
|  |    |
| WORDING OF AGENDA ITEM (Please write it the way you think it should appear         | ): |
| Discuss and take action to pay Road & Bridge employee(s) for emergency call out ti |    |

|     |                   |                 | COURT DATE:  |  |
|-----|-------------------|-----------------|--|--|
| X   | Regular Agenda    | ÷.              | 12-08-2014   |  |
|     | Supplemental Ag   | genda:          |  |  |
|     | Special Agenda:   |                 |  |  |
|     | Executive Session | on:             | ·  |  |
|     |                   |                 |  |  |
| SUI | BJECT:            | Road            | Closure  |  |
| REG | QUESTED BY:       |                 | fer, Road Superintendent                                     |  |
|     |                   | (Please print y | our name and title)  |  |
| PHO | ONE #/EXT:        | 656             | TIME NEEDED FOR PRESENTATION: 5 minutes                      |  |
| WO  | RDING OF AGE      | ENDA ITEM       | (Please write it the way you think it should appear):        |  |
| Not | ification of road | closure for Fi  | th Street at Altgelt by the Kendall County Water Control and |  |
| Imp | rovement Distric  | t#1 for work    | scheduled from December 8 to December 31, 2014.              |  |

#### KENDALL COUNTY COMMISSIONERS COURT

|     |                        | 1                 | COURT DATE:            | ,                           |           |
|-----|------------------------|-------------------|------------------------|-----------------------------|-----------|
| X   | Regular Agenda:        |                   | 12-08-2014             |                             |           |
|     | Supplemental Agen      | da:               |                        |                             |           |
|     | Special Agenda:        |                   |                        |                             |           |
|     | Executive Session:     |                   |                        |                             |           |
| SU  | BJECT:                 | Road Hist         | ory Form for Johns     | Road                        |           |
| RE  | QUESTED BY: N          | like Howle, G     | IS /911 Coordinato     | r                           |           |
|     | (Pl                    | ease print your n | name and title)        |                             |           |
| РΗ  | ONE #/EXT:             | 331-8245          | TIME NEEDED            | FOR PRESENTATION:           | 5 minutes |
| WC  | ORDING OF AGENE        | OA ITEM (Plea     | ase write it the way y | ou think it should appear): |           |
| Cor | nsideration and action | to accept the     | Road History Forn      | ı for Johns Road.           |           |

and the state of t

# **KENDALL COUNTY ROAD HISTORY FORM**

| Proposed Date: Final Plat Approved:  |
|--|
| ROAD NAME JOHNS RD   |
| PRECINCT 1 GRID/X,Y H-16/G-16 ROAD TYPE COB ROAD CLASS 2   |
| *Road with multiple classifications i.e: precincts, speed limits, Must include mileage of each class and the beginning and ending of each classed section on an additional Road History Form |
| ORIGIN OF ROAD US 87 @2.14 MILES TO LEFT   |
| END OF ROAD IH 10  |
| SUBDIVISION N/A  |
| LENGTH (miles/ft) 1.225MILES (6,468 FEET) {INCLUDES FOOTAGE OF BRIDGE CROSSING IH-10}  |
| ROAD SURFACE (paved/base) PAVED ROAD SURFACE WIDTH 18  |
| CONDITION/DATE Dec 2, 2014 Check one:   EXCELLENT   GOOD   FAIR  POOR  |
| CONSTRUCTION ACCEPTED MAINTENANCE ACCEPTED Feb 9, 1996   |
| VOLUME PAGE VOLUME PAGE  |
| ROW WIDTH ROW OWNERSHIP CITY OF BOERNE   |
| ROW METES AND BOUNDS RECORDED VOLUME PAGE Date   |
| BRIDGES CIBOLO CREEK WEIGHT LIMIT SPEED LIMIT 35   |
| STRIPED DOUBLE YELLOW SIGNAGE SPEED / WARN/ DIRECTIONAL CULVERTS   |
| ADDRESS SCHEME / CHECK ONE:   1999 & BEFORE = 211'   2000-06/30/05 = 5.28'   07/01/05 - 25.0'   PLAT   |
| NUMBER RANGE: RIGHT (Odd) FROM: 101 To: 899 LEFT (even) FROM: 100 To: 898  |
| TELCO: VERIZON EXCHANGE: BOERNE SCHOOL DIST. BOERNE ELECTRIC: BOE/BANDERA  |
| ZIP CODE: 78006 WATER PROVIDER: BOERNE   |
|  |
| PRECINCT COMMISSIONER APPROVAL Date  |

#### KENDALL COUNTY COMMISSIONERS COURT

## **KENDALL COUNTY ROAD HISTORY FORM**

| Proposed Date:     | Final Plat Approved:  |
|--------------------|---|
| ROAD NAME          | ASCADE CAVERNS RD   |
| PRECINCT 2         | GRID/X,Y I-18/ J-18 ROAD TYPE COB ROAD CLASS 2  |
|                    | classificatons i.e: precincts, speed limits, Must include mileage of each class and the beginning lassed section on an additional Road History Form |
| ORIGIN OF ROAD     | EAST SIDE OF IH-10 @ 1.65 MI TO RIGHT   |
| END OF ROAD D      | EAD END   |
| SUBDIVISION N      | /A  |
| LENGTH (miles/ft)  | 0.414 MILES (2186 FT)   |
| ROAD SURFACE (pa   | ved/base) PAVED ROAD SURFACE WIDTH 20-22  |
| CONDITION/DATE     | Mar 14, 2013 Check one: EXCELLENT GOOD FAIR POOR  |
| CONSTRUCTION AC    | CEPTED MAINTENANCE ACCEPTED May 11, 1992  |
| VOLUME             | PAGE VOLUME PAGE  |
| ROW WIDTH 40       | 0-50 ROW OWNERSHIP  |
| ROW METES AND BO   | DUNDS RECORDED VOLUME PAGE Date   |
| BRIDGES            | WEIGHT LIMIT SPEED LIMIT 45   |
| STRIPED DOUBLE Y   | YELLOW SIGNAGE SPEED LIM/ WARN/ DIRECT CULVERTS   |
| DDRESS SCHEME / CI | HECK ONE:   1999 & BEFORE = 211'   2000-06/30/05 = 5.28'   07/01/05 - 25.0'   PLAT  |
| IUMBER RANGE: RIGI | HT (Odd) FROM: 1 To: 19 LEFT (even) FROM: 2 To: 22  |
| ELCO: GVTC         | EXCHANGE: BALCONES SCHOOL DIST. BOERNE ELECTRIC: BANDERA  |
| ZIP CODE: 7        | 78006 WATER PROVIDER: N/A   |
| ⊠ CO. Insp         | ector 🔀 Road and Bridge 🔀 Development Management 🔀 GIS  |
| PRECINCT COMMISSI  | IONER APPROVAL Date   |

# **KENDALL COUNTY ROAD HISTORY FORM**

| Proposed Date:   | Final Plat Approved:   |
|--|--|
| ROAD NAME CASCADE CAVERNS RD   |  |
| PRECINCT 2 GRID/X,Y I-18/ J-18   | ROAD TYPE COM ROAD CLASS 2   |
| *Road with multiple classificatons i.e: precincts, speed I<br>and ending of each classed section on an additional Ro | limits, Must include mileage of each class and the beginning<br>oad History Form |
| ORIGIN OF ROAD (EAST SIDE OF IH-10 @ 1.65  | 5 MI TO RIGHT) COUNTY PORTION BEGINS @ 0.414 MILES                               |
| END OF ROAD DEAD END   |  |
| SUBDIVISION N/A  |  |
| LENGTH (miles/ft) 2.171 MILES (11463 FT)   |  |
| ROAD SURFACE (paved/base) PAVED  | ROAD SURFACE WIDTH 20-22   |
| CONDITION/DATE Mar 14, 2013 Che  | eck one: EXCELLENT GOOD FAIR POOR  |
| CONSTRUCTION ACCEPTED  | MAINTENANCE ACCEPTED May 11, 1992  |
| VOLUME PAGE  | VOLUME PAGE  |
| ROW WIDTH 40-50  | ROW OWNERSHIP  |
| ROW METES AND BOUNDS RECORDED VOLU   | JME PAGE Date  |
| BRIDGES WEIGH  | IT LIMIT SPEED LIMIT 45  |
| STRIPED DOUBLE YELLOW  | SIGNAGE SPEED LIM/ WARN/ DIRECT CULVERTS   |
| DDRESS SCHEME / CHECK ONE: 🛛 1999 & E  | BEFORE = 211'  |
| UMBER RANGE: RIGHT (Odd) FROM: 23  | To: 249 LEFT (even) FROM: 22 To: 250   |
| ELCO: GVTC EXCHANGE: BAI   | LCONES SCHOOL DIST. BOERNE ELECTRIC: BANDERA                                     |
| ZIP CODE: 78006 W/   | ATER PROVIDER: N/A   |
|  | d Bridge 🔀 Development Management 🔀 GIS  |
| PRECINCT COMMISSIONER APPROVAL   | Date   |

| Received: |          | Commissioners' Agenda |
|-----------|----------|-----------------------|
|           | <b>:</b> | Date;                 |
|           |          | Time:                 |

| COURT DATE:  |  |
|--|--|
| Regular Agenda: 12-08-2014   |  |
| □ Supplemental Agenda:   |  |
| ☐ Special Agenda:  |  |
| ☐ Executive Session:   |  |
| Name and a second secon |  |
| SUBJECT: Job Description for IT Position   |  |
|  | unnterestratetamenterinamenterini verseber in  |
| REQUESTED BY: Richard Chapman Commissioner Pct 3   |  |
| (Please print your name and title)   |  |
| PHONE NUMBER/EXTENSION: 830-249-9343 x391  |  |
|  |  |
| TIME NEEDED FOR PRESENTATION: 10   | minutes  |
| s processor and the house of the control of the con | CONTRACTOR OF THE PARTY OF THE  |
| WORDING OF AGENDA ITEM (Please write it the way you think it should  | l annear) ·  |
| (  | · appour) ·  |
| Discussion and action pertaining to job description for IT Position  | and the state of t |
|  |  |

| Rece | ived:                  |  | Commissioner<br>Date: | s' Agenda |
|------|------------------------|--|-----------------------|-----------|
|      |                        |  | Time:                 |           |
|      | AGE                    | NDA ITEM RE  | QUEST                 |           |
|      | KENDALL CO             | UNTY COMMISS   | IONERS COURT          |           |
|      | ,                      | COURT DATE:  |                       |           |
| MI   | Regular Agenda :       | 12-08-2014   |                       |           |
|      | Supplemental Agenda:   | 4m2000 immunistraturus vals Samon et Frafrich es Vitable (**)  |                       |           |
|      | Special Agenda:        |  |                       |           |
|      | Executive Session:     | bes against a second and a second a second and a second a |                       |           |
| SUE  | BJECT: Hotel Motel Ta: | x  |                       |           |

(Please print your name and title)

WORDING OF AGENDA ITEM (Please write it the way you think it should appear):

REQUESTED BY: Richard Chapman Commissioner Pct 3

PHONE NUMBER/EXTENSION: 830-249-9343 x391

TIME NEEDED FOR PRESENTATION: \_

Discussion of County Hotel Motel Tax